

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Yoshinori SHIMIZU et al. Conf.: Unknown

Appl. No.:

10/609,402

Group: Unknown

Filed:

July 1, 2003

Examiner: Unknown

For:

LIGHT EMITTING DEVICE WITH BLUE LIGHT

LED AND PHOSPHOR COMPONENTS

# LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 February 13, 2004

#### Sir:

Transmitted herewith is a Preliminary Amendment in the aboveidentified application.

The	enclose	d document	is	being	trans	smitted	via	the	Certificate
of I	Mailing	provisions	of	37 C	.F.R.	§ 1.8.			

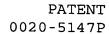
The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	11	-	- 20		0	\$ 18	\$0.00
INDEPENDENT	1	-	3	= 0		\$ 86	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$0.00
						TOTAL	\$0.00

		month(s) extension of time pursuant to 1.136(a). \$0.00 for the extension of					
$\boxtimes$	No fee is required.						
	Check(s) in the amount of \$0.00 is(are) enclosed.						
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.						
If necessary, the Commissioner is hereby authorized in thi concurrent, and future replies, to charge payment or credit a overpayment to Deposit Account No. 02-2448 for any additional fe required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.1 particularly, extension of time fees.							
		Respectfully submitted,					
		BIRCH, STEWART, KOLASCH & BIRCH, LLP					
		By Andrew D. Meikle, #32,868					
		P.O. Box 747					
ADM:	gmh -5147P	Falls Church, VA 22040-0747 (703) 205-8000					
Atta	chment(s)						

(Rev. 09/30/03)





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## PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 February 13, 2004

Sir:

The following preliminary amendments and remarks respectfully submitted in connection with the above-identified application.

This amendment includes Amendments to the Specification, beginning on page 2; and

Remarks beginning on page 3.